



*This is a legally binding agreement that once signed by BOTH parties becomes an enforceable contract between the Applicant and WRSA*

Please send signed contract to Ankie Stroebel at [members@wrsa.co.za](mailto:members@wrsa.co.za)

**Contact details:**

Work tel no: 012 335 6994  
 Cell tel no: 082 441 1822

**WRSA EXHIBITION STANDS, 23-24 MARCH 2018, THE RANCH PROTEA HOTEL, POLOKWANE**

| EXHIBITOR'S DETAILS                     |                    |  |       |
|---|--------------------|--|-------|
| Please indicate your sector             |                    |  |       |
| Company Name                            |                    |  |       |
| Company Reg. No                         |                    |  |       |
| Physical Address                        |                    |  |       |
| Code                                    |                    |  |       |
| Postal Address                          |                    |  |       |
| Code                                    |                    |  |       |
| Contact Person                          |                    |  |       |
| Tel Number                              |                    |  |       |
| Cell Number                             |                    |  |       |
| Email Address                           |                    |  |       |
| Accounts – Contact Person               |                    |  |       |
| Accounts - Tel Number                   |                    |  |       |
| Company VAT No                          |                    |  |       |
| Email Address                           |                    |  |       |
| Website Address                         |                    |  |       |
| COMPANY NAME TO BE USED ON FASCIA BOARD |                    |  |       |
| STAND DETAILS AND COSTS                 |                    |  |       |
| STAND SIZE – 3 X 3m                     | Amount (Excl. VAT) | Amount (Incl. VAT)                     | Total |
| Springbuck                              | R10 000.00         | R11 400.00                             |       |
| Impala (Corner Stand)                   | R12 500.00         | R14 250.00                             |       |
|   |                    |  |       |
| TOTAL AMOUNT DUE:                       |                    |  |       |
| EXHIBITION STAND OPTION OF CHOICE:      |                    |  |       |
| Preferred Stand (s)                     |                    | <i>Floorplan available from office</i> |       |
| 1 <sup>st</sup> Choice                  |                    |  |       |
| 2 <sup>nd</sup> Choice                  |                    |  |       |
| 3 <sup>rd</sup> Choice                  |                    |  |       |

*WRSA cannot guarantee the above stands and will contact the exhibitor should it not be available.*

**NETWORKING EVENTS AND SPONSORSHIPS**

| THEME EVENING                                       | Amount (Excl. VAT) | Amount (Incl. VAT) | Total    |
|---|--------------------|--------------------|----------|
| 3 x Sponsorship opportunity                         | R20 000.00         | R22 800.00         | R        |
| <b>LADIES' BRUNCH</b>                               |                    |                    |          |
| 3 x Sponsorship opportunity                         | R15 000.00         | R17 100.00         | R        |
| <b>BLACK TIE FORMAL DINNER</b>                      |                    |                    |          |
| 4 x Sponsorship opportunity                         | R25 000.00         | R28 500.00         | R        |
| <b>CONFERENCE BAGS</b>                              |                    |                    |          |
| 1 X Sponsorship opportunity                         | Negotiable         |                    | R        |
| <b>MARKETING MATERIAL FOR CONFERENCE BAGS</b>       |                    |                    |          |
| 10 x Opportunities                                  | R 3 500.00         | R 3 990.00         | R        |
| <b>SPONSORS WILL HAVE EXPOSURE DURING THE EVENT</b> |                    |                    |          |
| <b>FINANCIAL SPONSORSHIP OPPORTUNITIES</b>          |                    |                    |          |
| NAME  | Amount (Excl. VAT) | Amount (Incl. VAT) | Total    |
| Title Sponsor (Exclusive Opportunity) – Negotiable  | R                  |                    | R        |
| Elephant  | R150 000.00        | R171 000.00        | R        |
| Rhino   | R110 000.00        | R125 400.00        | R        |
| Buffalo   | R 65 000.00        | R 74 100.00        | R        |
| Lion  | R 35 000.00        | R 39 900.00        | R        |
| Leopard   | R 16 000.00        | R 18 240.00        | R        |
| <b>TOTAL:</b>                                       |                    |                    | <b>R</b> |

**Terms & Conditions:**

South African Value Added Tax (VAT) of 14% is applicable. All prices quoted are *exclusive* of VAT.

**Exhibition space will only be confirmed after receipt of this signed Exhibition Stand Form and the receipt of the required payment.**

All monies due and payable must be received and cleared, by Wildlife Ranching SA prior to the event. No exhibitor will be allowed to begin move-in procedures until full payment has been received and confirmed by Wildlife Ranching SA.

**CANCELLATION POLICY:** Any cancellation or amendments to the contract must be received and acknowledged in writing by Wildlife Ranching SA. In the event of a cancellation by the exhibitor being received before 5 March 2018, an administration fee of 10% (excluding VAT) will be payable and deducted from any monies paid prior to a refund being made. If the cancellation is received after 5 March 2018 no refund will be made unless another exhibitor could be sourced to fill the space.

Wildlife Ranching SA complies with the principles of permission based marketing. Wildlife Ranching SA may at times send you updates and other news related to the WRSA annual congress services, events advertisements and sponsorship options.

WRSA reserves the right to re-allocate/re-position the exhibitor within reason, for any reasonable cause, which may arise.

**EXHIBITION REGISTRATION FEE EXCLUDES CONFERENCE REGISTRATION**

*(Registration form attached)*

**Please note the payment terms: 50% Deposit due by 16 February 2018 /**

**Balance due by 05 March 2018**

Dated and signed at \_\_\_\_\_ on this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_.

\_\_\_\_\_  
Signed on behalf of Company

\_\_\_\_\_  
Signed on behalf of WRSA

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness